

## I. Background

A number of potential hazards can exist at surface coal mines and facilities. Highwalls, mining equipment, travelways, and the handling of mining materials each present potentially hazardous conditions.

Section 103(h) of the Federal Mine Safety and Health Act of 1977 (Mine Act) 30 U.S.C. 813(h), authorizes MSHA to collect information necessary to carry out its duty in protecting the safety and health of miners. Further Section 101(a) of the Mine Act 30 U.S.C. 811 authorizes the Secretary to develop, promulgate, and revise as may be appropriate, improved mandatory health and safety for the protection of life and prevention of injuries in coal or other mines. 30 U.S.C. 811(a).

Section 77.1713, Title 30 of the Code of Federal Regulations requires coal mine operators to conduct examinations of each active working area of surface mines, active surface installations at these mines, facilities and preparation plants not associated with underground coal mines for hazardous conditions during each shift. A report of hazardous conditions detected must be entered into a record book along with a description of any corrective actions taken. By conducting an on shift examination for hazardous conditions, mine operators can better ensure a safe working environment for the miners and a reduction in accidents.

## II. Desired Focus of Comments

MSHA is soliciting comments concerning the proposed information collection related to Daily Inspection of Surface Coal Mines; Certified Person; Reports of Inspection (Pertains to Surface Coal Mines). MSHA is particularly interested in comments that:

- Evaluate whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information has practical utility;
- Evaluate the accuracy of MSHA's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
- Suggest methods to enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

The information collection request will be available on <http://www.regulations.gov>. MSHA cautions the commenter against providing any information in the submission that should not be publicly disclosed. Full comments, including personal information provided, will be made available on [www.regulations.gov](http://www.regulations.gov) and [www.reginfo.gov](http://www.reginfo.gov).

The public may also examine publicly available documents at USDOL-Mine Safety and Health Administration, 201 12th South, Suite 4E401, Arlington, VA 22202-5452. Sign in at the receptionist's desk on the 4th floor via the East elevator.

Questions about the information collection requirements may be directed to the person listed in the **FOR FURTHER INFORMATION** section of this notice.

## III. Current Actions

This request for collection of information contains provisions for Daily Inspection of Surface Coal Mines; Certified Person; Reports of Inspection (Pertains to Surface Coal Mines). MSHA has updated the data with respect to the number of respondents, responses, burden hours, and burden costs supporting this information collection request.

*Type of Review:* Extension, without change, of a currently approved collection

*Agency:* Mine Safety and Health Administration.

*OMB Number:* 1219-0083.

*Affected Public:* Business or other for-profit.

*Number of Respondents:* 893.

*Frequency:* On occasion.

*Number of Responses:* 357,200.

*Annual Burden Hours:* 535,800 hours.

*Annual Respondent or Recordkeeper Cost:* \$0.

Comments submitted in response to this notice will be summarized and included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

**Sheila McConnell,**

*Certifying Officer.*

[FR Doc. 2019-09087 Filed 5-2-19; 8:45 am]

**BILLING CODE 4510-43-P**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Susan Harwood Training Grant Program, FY 2019

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Notice of availability of funds and funding opportunity announcements (FOA) for Susan Harwood Training Grant Program grants.

*Funding Opportunity Number:* SHTG-FY-19-01 (Targeted Topic Training grants).

*Funding Opportunity Number:* SHTG-FY-19-02 (Training and Educational Materials Development grants).

*Funding Opportunity Number:* SHTG-FY-19-03 (Capacity Building grants).

*Catalog of Federal Domestic Assistance Number:* 17.502.

**SUMMARY:** This notice announces availability of approximately \$10.5 million for Susan Harwood Training Grant Program grants. Three separate funding opportunity announcements are available for Targeted Topic Training grants, Training and Educational Materials Development grants, and new Capacity Building grants (Funding Opportunity Number SHTG-FY-19-03 will cover two types of Capacity Building grants: (1) Capacity Building Pilot and (2) Capacity Building Developmental grants).

**DATES:** Grant applications for Susan Harwood Training Grant Program grants must be received electronically by the *Grants.gov* system no later than 11:59 p.m., ET, on July 2, 2019.

**ADDRESSES:** The complete Susan Harwood Training Grant Program funding opportunity announcement and all information needed to apply are available at the *Grants.gov* website, <https://www.grants.gov/>.

**FOR FURTHER INFORMATION CONTACT:** Questions regarding the funding opportunity announcement should be emailed to *HarwoodGrants@dol.gov* or by telephone at 847-725-7805. Personnel will not be available to answer questions after 5:00 p.m., ET. To obtain further information on the Susan Harwood Training Grant Program, visit the OSHA website at: <https://www.osha.gov/dte/sharwood/index.html>. Questions regarding *Grants.gov* should be emailed to *Support@grants.gov* or directed to Applicant Support toll free at 1-800-518-4726. Applicant Support is available 24 hours a day, 7 days a week except on Federal holidays.

### Authority and Signature

Loren Sweatt, Acting Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is Section 21 of the

Occupational Safety and Health Act of 1970, (29 U.S.C. 670), Public Law 113-235, and Secretary of Labor's Order No. 1-2012 (77 FR 3912).

Signed at Washington, DC, on April 29, 2019.

**Loren Sweatt,**

*Acting Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2019-09091 Filed 5-2-19; 8:45 am]

**BILLING CODE 4510-26-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (19-023)]

### Notice of Intent To Grant Exclusive License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant exclusive patent license.

**SUMMARY:** NASA hereby gives notice of its intent to grant an exclusive patent license in the United States to practice the inventions described and claimed in U.S. Patent Number 9,309,369 entitled, "Polyimide Aerogels with Three Dimensional Crosslinked Structure", LEW-18486-2; U.S. Patent Number 8,974,903 entitled, "Porous Cross-Linked Polyimide-Urea Networks", LEW-18825-1; U.S. Patent Number 9,109,088 entitled, "Porous Cross-Linked Polyimide Networks", LEW-18864-1; and U.S. Patent 9,434,832 entitled, "Polyimide Aerogels with Polyamide Cross-Links", LEW-19200-1 to Aerogel Technologies, LLC, having its principal place of business in Boston, Massachusetts. The fields of use may be limited to polyimide aerogel/fiber composites for use in apparel and soft goods.

**DATES:** The prospective exclusive license may be granted unless, no later than May 20, 2019, NASA receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements regarding the licensing of federally owned inventions as set forth in the Bayh-Dole Act and implementing regulations. Competing applications completed and received by NASA no later than May 20, 2019 will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Patent Counsel, Office of Chief Counsel, MS 142-7, NASA Glenn Research Center, 21000 Brookpark Rd., Cleveland, OH 44135. Phone (216) 433-3663. Facsimile (216) 433-6790.

**FOR FURTHER INFORMATION CONTACT:** Robert Earp, Patent Counsel, Office of Chief Counsel, MS 142-7, NASA Glenn Research Center, 21000 Brookpark Rd., Cleveland, OH 44135. Phone (216) 433-3663. Facsimile (216) 433-6790.

**SUPPLEMENTARY INFORMATION:** This notice of intent to grant an exclusive patent license is issued in accordance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i). The patent rights in these inventions have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective exclusive license will comply with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Information about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov>.

**Mark Dvorscak,**

*Agency Counsel for Intellectual Property.*

[FR Doc. 2019-09048 Filed 5-2-19; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts

#### Arts Advisory Panel Meetings

**AGENCY:** National Endowment for the Arts.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, as amended, notice is hereby given that 20 meetings of the Arts Advisory Panel to the National Council on the Arts will be held by teleconference.

**DATES:** See the **SUPPLEMENTARY INFORMATION** section for individual meeting times and dates. All meetings are Eastern time and ending times are approximate:

**ADDRESSES:** National Endowment for the Arts, Constitution Center, 400 7th St. SW, Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Further information with reference to these meetings can be obtained from Ms. Sherry P. Hale, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506; [hales@arts.gov](mailto:hales@arts.gov), or call 202/682-5696.

**SUPPLEMENTARY INFORMATION:** The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of July 5, 2016, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of title 5, United States Code.

#### The Upcoming Meetings Are

*Dance* (review of applications): This meeting will be closed.

*Date and time:* June 4, 2019; 12:00 p.m. to 2:00 p.m.

*Dance* (review of applications): This meeting will be closed.

*Date and time:* June 4, 2019; 3:00 p.m. to 5:00 p.m.

*Dance* (review of applications): This meeting will be closed.

*Date and time:* June 5, 2019; 12:00 p.m. to 2:00 p.m.

*Opera* (review of applications): This meeting will be closed.

*Date and time:* June 7, 2019; 12:00 p.m. to 2:00 p.m.

*Opera* (review of applications): This meeting will be closed.

*Date and time:* June 7, 2019; 3:00 p.m. to 5:00 p.m.

*Local Arts Agencies* (review of applications): This meeting will be closed.

*Date and time:* June 10, 2019; 1:00 p.m. to 3:00 p.m.

*Presenting & Multidisciplinary Works* (review of applications):

This meeting will be closed.

*Date and time:* June 17, 2019; 1:00 p.m. to 3:00 p.m.

*Arts Education* (review of applications): This meeting will be closed.

*Date and time:* June 18, 2019; 1:30 p.m. to 3:30 p.m.

*Music* (review of applications): This meeting will be closed.

*Date and time:* June 18, 2019; 12:00 p.m. to 2:00 p.m.

*Music* (review of applications): This meeting will be closed.

*Date and time:* June 18, 2019; 3:00 p.m. to 5:00 p.m.

*Design* (review of applications): This meeting will be closed.

*Date and time:* June 19, 2019; 11:30 a.m. to 1:30 p.m.

*Design* (review of applications): This meeting will be closed.

*Date and time:* June 19, 2019; 2:30 p.m. to 4:30 p.m.

*Music* (review of applications): This meeting will be closed.