

material must identify the Agency name and the OSHA docket number for this ICR (Docket No. OSHA–2012–0027). You may supplement electronic submissions by uploading document files electronically. If you wish to mail additional materials in reference to an electronic or facsimile submission, you must submit them to the OSHA Docket Office (see the section of this notice titled **ADDRESSES**). The additional materials must clearly identify your electronic comments by your name, date, and the docket number so the Agency can attach them to your comments.

Because of security procedures, the use of regular mail may cause a significant delay in the receipt of comments. For information about security procedures concerning the delivery of materials by hand, express delivery, messenger, or courier service, please contact the OSHA Docket Office at (202) 693–2350, (TTY) (877) 889–5627).

Comments and submissions are posted without change at <http://www.regulations.gov>. Therefore, OSHA cautions commenters about submitting personal information such as your social security number and date of birth. Although all submissions are listed in the <http://www.regulations.gov> index, some information (e.g., copyrighted material) is not publicly available to read or download from this Web site. All submissions, including copyrighted material, are available for inspection and copying at the OSHA Docket Office. Information on using the <http://www.regulations.gov> Web site to submit comments and access the docket is available at the Web site's "User Tips" link. Contact the OSHA Docket Office for information about materials not available from the Web site, and for assistance in using the Internet to locate docket submissions.

## V. Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act (44 U.S.C. 3506 *et seq.*) and Secretary of Labor's Order No. 1–2012 (77 FR 3912).

Signed at Washington, DC, on October 20, 2015.

### David Michaels,

Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 2015–27065 Filed 10–23–15; 8:45 am]

BILLING CODE 4510–26–P

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. OSHA–2015–0022]

### Whistleblower Protection Advisory Committee (WPAC)

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Announcement of a meeting of WPAC.

**SUMMARY:** WPAC will meet November 10, 2015, in Washington, DC.

**DATES:** *WPAC meeting:* WPAC will meet from 9:00 a.m. to 4:00 p.m., E.T., Tuesday, November 10, 2015.

*Written comments, requests to speak, speaker presentations, and requests for special accommodation:* You must submit (postmark, send, transmit) comments, requests to address the WPAC meeting, speaker presentations (written or electronic), and requests for special accommodations for the WPAC meeting by November 2, 2015.

**ADDRESSES:** *WPAC meeting:* WPAC will meet in Room S–4215 A–C, U.S. Department of Labor, 200 Constitution Avenue NW., Washington, DC 20210.

*Submission of comments, requests to speak, and speaker presentations:* You may submit comments, requests to speak at the WPAC meeting, and speaker presentations using one of the following methods:

*Electronically:* You may submit materials, including attachments, electronically at <http://www.regulations.gov>, which is the Federal eRulemaking Portal. Follow the on-line instructions for submissions.

*Facsimile (Fax):* If your submission, including attachments, does not exceed 10 pages, you may fax it to the OSHA Docket Office at (202) 693–1648.

*Regular mail, express mail, hand delivery, or messenger (courier) service:* You may submit your materials to the OSHA Docket Office, Docket No. OSHA–2015–0022, Room N–2625, U.S. Department of Labor, 200 Constitution Avenue NW., Washington, DC 20210; telephone (202) 693–2350 (TTY) (877) 889–5627). OSHA's Docket Office accepts deliveries (hand deliveries, express mail, and messenger service) during normal business hours, 8:15 a.m.–4:45 p.m., E.T., weekdays.

*Requests for special accommodations:* Please submit any requests for special accommodations to attend the WPAC meeting to Ms. Gretta Jameson, OSHA, Office of Communications, Room N–3647, U.S. Department of Labor, 200 Constitution Avenue NW., Washington,

DC 20210; telephone (202) 693–1999; email [jameson.gretta@dol.gov](mailto:jameson.gretta@dol.gov).

*Instructions:* Your submissions must include the agency name and docket number for this **Federal Register** notice (Docket No. OSHA–2015–0022). Due to security-related procedures, submissions by regular mail may experience significant delays. Please contact the OSHA Docket Office for information about security procedures for making submissions. For additional information on submitting comments, requests to speak, and speaker presentations, see the **SUPPLEMENTARY INFORMATION** section of this notice.

### FOR FURTHER INFORMATION CONTACT:

*For press inquiries:* Mr. Frank Meilinger, Director, OSHA Office of Communications, Room N–3647, U.S. Department of Labor, 200 Constitution Avenue NW., Washington, DC 20210; telephone (202) 693–1999; email [meilinger.francis2@dol.gov](mailto:meilinger.francis2@dol.gov).

*For general information about WPAC and WPAC meetings:* Mr. Anthony Rosa, OSHA, Directorate of Whistleblower Protection Programs, Room N–4618, U.S. Department of Labor, 200 Constitution Avenue NW., Washington, DC 20210; telephone (202) 693–2199; email [osha.dwpp@dol.gov](mailto:osha.dwpp@dol.gov).

### SUPPLEMENTARY INFORMATION:

#### WPAC Meeting

WPAC will meet Tuesday, November 10, 2015, in Washington, DC. WPAC meetings are open to the public.

The tentative agenda of the WPAC meeting includes:

Remarks from the Assistant Secretary of Labor for Occupational Safety and Health (OSHA);

Remarks from the Director of the Directorate of Whistleblower Protection Programs;

Presentation on State Plan issues;

Public comments;

Work Group discussions/presentations; and,

Old business.

OSHA transcribes WPAC meetings and prepares detailed minutes of the meetings. OSHA places the meeting transcripts and minutes in the public record of the WPAC meeting. The public record also includes Work Group reports, speaker presentations, comments and other materials submitted to WPAC.

#### WPAC Work Group

The Best Practices and Corporate Culture Work Group will meet on November 9, 2015. This work group meeting will be open to the public. The purpose of the work group is to provide recommendations to the full WPAC

committee on issues related to best practices. The work group may report to WPAC at the November 10, 2015 meeting for discussion by the full committee. The work group will meet from 1:00 p.m. to 4:00 p.m. on November 9, 2015 in S-4215 A-C in the Francis Perkins Building.

For additional information on WPAC work group meetings or participating in them, please contact Mr. Rosa or look on the WPAC page on OSHA's Web page at <http://www.whistleblowers.gov>.

#### Public Participation, Submissions, and Access to Public Record

**WPAC meetings:** All WPAC meetings are open to the public. Individuals attending meetings at the U.S. Department of Labor must enter the building at the visitors' entrance, 3rd and C Streets NW., and pass through building security. Attendees must have valid government-issued photo identification (such as a driver's license) to enter the building. For additional information about building security measures for attending WPAC meetings, please contact Ms. Jameson (see **ADDRESSES** section).

Individuals needing special accommodations to attend the WPAC meeting should contact Ms. Jameson as well.

**Submission of written comments:** You may submit written comments using one of the methods identified in the **ADDRESSES** section. Your submissions must include the Agency name and docket number for this WPAC meeting (Docket No. OSHA-2015-0022). OSHA will provide copies of submissions to WPAC members.

Because of security-related procedures, submissions by regular mail may experience significant delays. For information about security procedures for submitting materials by hand delivery, express mail, and messenger or courier service, please contact the OSHA Docket Office (see **ADDRESSES** section).

**Requests to speak and speaker presentations:** If you want to address WPAC at the meeting, you must submit your request to speak, as well as any written or electronic presentation, by November 2, 2015, using one of the methods listed in the **ADDRESSES** section. Your request must state:

- The amount of time requested to speak;
- The interest you represent (e.g., business, organization, affiliation), if any; and
- A brief outline of your presentation.

The WPAC Chair may grant requests to address WPAC as time and circumstances permit.

**Public docket of the WPAC meeting:** OSHA will place comments, requests to speak, and speaker presentations, including any personal information you provide, in the public docket of this WPAC meeting without change, and those documents may be available online at <http://www.regulations.gov>. Therefore, OSHA cautions you about submitting personal information, such as Social Security numbers and birthdates.

OSHA also places in the public docket the meeting transcript, meeting minutes, documents presented at the WPAC meeting, and other documents pertaining to the WPAC meeting. These documents are available online at <http://www.regulations.gov> under Docket No. OSHA-2015-0022.

**Access to the public record of WPAC meetings:** To read or download documents in the public docket of this WPAC meeting, go to Docket No. OSHA-2015-0022 at <http://www.regulations.gov>. The <http://www.regulations.gov> index also lists all documents in the public record for this meeting; however, some documents (e.g., copyrighted materials) are not publicly available through that Web page. All documents in the public record, including materials not available through <http://www.regulations.gov>, are available for inspection and copying in the OSHA Docket Office (see **ADDRESSES** section). Please contact the OSHA Docket Office for assistance in making submissions to, or obtaining materials from, the public docket.

Electronic copies of this **Federal Register** notice are available at <http://www.regulations.gov>. This notice, as well as news releases and other relevant information, also are available on the Directorate of Whistleblower Protections Programs Web page at <http://www.whistleblowers.gov>.

#### Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, authorized the preparation of this notice under the authority granted by 5 U.S.C. App. 2, 41 CFR part 102-3, chapter 1600 of Department of Labor Management Series 3 (Aug. 15, 2013), 77 FR 3912 (Jan. 25, 2012), and the Secretary of Labor's authority to administer the whistleblower provisions found in 29 U.S.C. 660(c), 49 U.S.C. 31105, 15 U.S.C. 2651, 46 U.S.C. 80507, 42 U.S.C. 300j-9(i), 33 U.S.C. 1367, 15 U.S.C. 2622, 42 U.S.C. 6971, 42 U.S.C. 7622, 42 U.S.C. 9610, 42 U.S.C. 5851, 49 U.S.C. 42121, 18 U.S.C. 1514A, 49 U.S.C. 60129, 49 U.S.C. 20109, 6 U.S.C. 1142,

15 U.S.C. 2087, 29 U.S.C. 218c, 12 U.S.C. 5567, 46 U.S.C. 2114, 21 U.S.C. 399d, and 49 U.S.C. 30171.

Signed at Washington, DC, on October 21, 2015.

**David Michaels,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2015-27136 Filed 10-23-15; 8:45 am]

**BILLING CODE 4510-26-P**

---

#### LEGAL SERVICES CORPORATION

#### Notice of Intent To Award—Grant Awards for the Provision of Civil Legal Services to Eligible Low-Income Clients Beginning January 1, 2016

**AGENCY:** Legal Services Corporation.

**ACTION:** Announcement of intention to make FY 2016 Competitive Grant Awards.

**SUMMARY:** The Legal Services Corporation (LSC) hereby announces its intention to award grants and contracts to provide economical and effective delivery of high quality civil legal services to eligible low-income clients, beginning January 1, 2016.

**DATES:** All comments and recommendations must be received on or before the close of business on November 25, 2015.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, Legal Services Corporation; 3333 K Street NW., Third Floor; Washington, DC 20007.

**FOR FURTHER INFORMATION CONTACT:** Reginald Haley, Office of Program Performance, at (202) 295-1545, or [haley@lsc.gov](mailto:haley@lsc.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to LSC's announcement of funding availability on March 27, 2015, 80 FR 16461, and Grant Renewal applications due beginning June 1, 2015, LSC intends to award funds to provide civil legal services in the indicated service areas. Applicants for each service area are listed below. The amounts below reflect the funding amounts for 2015 grant awards to each service area. These amounts will change based on the 2016 census adjustment and the final FY2016 appropriation.

LSC will post all updates and/or changes to this notice at <http://www.grants.lsc.gov/grants-grantee-resources>. Interested parties are asked to visit <http://www.grants.lsc.gov/grants-grantee-resources> regularly for updates on the LSC competitive grants process.