

Reclamation has determined that it no longer needs the 185.88 acres of public lands for reclamation purposes.

The Niobrara Scenic River Designation Act of 1991 made the 185.88 acres subject to management under the Wild and Scenic Rivers Act of 1968, Public Law 90-542 (16 U.S.C. 1271-1287), which specifically authorizes the transfer of Federal land for administration for river management purposes in accordance with the Act. Pursuant to Section 6(e) of the Wild and Scenic Rivers Act of 1968, 16 U.S.C. 1277(e), the National Park Service requested that the 185.88 acres be transferred to its administrative jurisdiction for management under the provisions of the Wild and Scenic Rivers Act and the Niobrara Scenic River Designation Act of 1991.

Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1714), Public Law 90-542 (16 U.S.C. 1271-1287), and Reorganization Plan No. 3 of 1950 (64 STAT. 1262), it is ordered as follows:

1. The Bureau of Reclamation Order dated July 11, 1955, which withdrew public lands and reserved them on behalf of the Bureau of Reclamation for the Missouri River Basin Project, is hereby revoked insofar as it affects the following described lands:

Sixth Principal Meridian, Nebraska

T. 32 N., R. 22 W.,

Sec. 2, lot 9;

Sec. 3, lot 9;

Sec. 5, lot 9.

T. 33 N., R. 23 W.,

Sec. 35, lot 7.

T. 33 N., R. 24 W.,

Sec. 22, lot 5;

Sec. 25, lot 4;

Sec. 27, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 28, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$.

The areas described aggregate 185.88 acres in Keya Paha and Brown Counties.

2. The lands described in Paragraph 1 are hereby transferred to the administrative jurisdiction of the National Park Service to be managed in accordance with the provisions of the Wild and Scenic Rivers Act of 1968, 16 U.S.C. 1271-1287, and the Niobrara Scenic River Designation Act of 1991, 105 STAT. 254.

Dated: May 2, 2013.

Rhea S. Suh,

Assistant Secretary—Policy, Management and Budget.

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BILLING CODE 4310-MN-P

DEPARTMENT OF LABOR

Occupational Safety and Health Administration

Susan Harwood Training Grant Program, FY 2013

AGENCY: Occupational Safety and Health Administration (OSHA), Labor.

ACTION: Notice of availability of funds and solicitation for grant applications (SGA) for Targeted Topic Training and Targeted Topic Training and Educational Materials Development grants.

Funding Opportunity No.: SHTG-FY-13-02.

Catalog of Federal Domestic Assistance No.: 17.502.

SUMMARY: This notice announces availability of approximately \$1.5 million for Susan Harwood Training Program grants under the following categories: Targeted Topic Training and Targeted Topic Training and Educational Materials Development.

DATES: Grant applications must be received electronically by the Grants.gov system no later than 4:30 p.m., e.t., on Thursday, June 13, 2013, the application deadline date.

ADDRESSES: The complete Susan Harwood Training Grant Program solicitation for grant applications and all information needed to apply for this funding opportunity are available at the Grants.gov Web site, <http://www.grants.gov>.

FOR FURTHER INFORMATION CONTACT:

Questions regarding this solicitation for grant applications should be emailed to HarwoodGrants@dol.gov or directed to Heather Wanderski, Program Analyst, or Jim Barnes, Director, Office of Training Programs and Administration, at 847-759-7700 (note this is not a toll-free number). To obtain further information on the Susan Harwood Training Grant Program, visit the OSHA Web site at: <http://www.osha.gov/dte/sharwood/index.html>. Please note that on the Susan Harwood Web page, the "Applying for a Grant" section contains a PowerPoint presentation entitled "Helpful Tips for Improving Your Susan Harwood Grant Application." All applicants are encouraged to review this before drafting a proposal.

Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is Section 21 of the Occupational Safety and

Health Act of 1970, (29 U.S.C. 670), Public Law 111-117, and Public Law 112-10, and Secretary of Labor's Order No. 1-2012 (77 FR 3912).

Signed at Washington, DC, on May 13, 2013.

David Michaels,

Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 2013-11674 Filed 5-15-13; 8:45 am]

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LEGAL SERVICES CORPORATION

Sunshine Act Meetings

ACTION: Notice.

DATE AND TIME: The Legal Services Corporation's Board of Directors will meet telephonically on May 21, 2013. The meeting will commence at 11:00 a.m., EDT, and will continue until the conclusion of the Board's agenda.

LOCATION: F. William McCalpin Conference Center, Legal Services Corporation Headquarters, 3333 K Street NW., Washington, DC 20007.

PUBLIC OBSERVATION: Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

CALL-IN DIRECTIONS FOR OPEN SESSIONS:

- Call toll-free number: 1-866-451-4981;

- When prompted, enter the following numeric pass code: 5907707348

- When connected to the call, please immediately "MUTE" your telephone.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the presiding Chair may solicit comments from the public.

STATUS OF MEETING: Open, except that, upon a vote of the Board of Directors, the meeting may be closed to discuss a candidate for the position of Vice President of Legal Affairs, General Counsel, and Corporate Secretary. A verbatim written transcript will be made of the closed session portion of the meeting. The transcript of any portion of the closed session falling within the relevant provisions of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(6) will not be available for public inspection. A copy of the General Counsel's Certification that, in his