

**DEPARTMENT OF LABOR****Office of the Secretary****Submission for OMB Review;  
Comment Request**

November 22, 1999.

The Department of Labor (DOL) has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of each individual ICR, with applicable supporting documentation, may be obtained by calling the Department of Labor. To obtain documentation, contact Darrin King at (202) 219-5096 ext. 151 or E-Mail to King-Darrin@dol.gov.

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for BLS, DM, ESA, ETA, MSHA, OSHA, PWBA, or VETS, Office of Management and Budget, Room 10235, Washington, DC 20503, (202) 395-7316, within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Occupational Safety and Health Administration (OSHA); Labor.

*Title:* Certification Records for Slings.

*OMB Number:* 1218-0223.

*Frequency:* Varies (On occasion, Annually).

*Affected Public:* Business or other for-profit; Not-for-profit institutions; Federal Government; State, Local or Tribal Government.

*Number of Respondents:* 155,675.

*Estimated Time Per Respondent:* Varies (3 minutes (0.05 hour) to 15 minutes (0.25 hour)).

*Total Burden Hours:* 21,435.

*Total Annualized Capital/Startup Costs:* \$0.

*Total Annual Costs (operating/maintaining systems or purchasing services):* \$0.

*Description:* The standard on Slings (29 CFR 1910.184) requires employers to generate and maintain records regarding the inspection of alloy steel chain slings, and to obtain and retain certificates showing that the equipment manufacturer (or equivalent entity) proof tested new, repaired, or reconditioned alloy steel chain slings, wire rope slings that have welded end attachments, and repaired synthetic web slings. The standard also requires that employers affix a durable marking to metal mesh slings stating the rated capacity for the vertical basket hitch and choker hitch loadings; repaired metal mesh slings must indicate the date and type of repair, as well as the person or organization performing the repair, using permanent marking or tagging, or by maintaining a written record.

*Agency:* Occupational Safety and Health Administration (OSHA); Labor.

*Title:* Telecommunications, Training Certification.

*OMB Number:* 1218-0225.

*Frequency:* On occasion.

*Affected Public:* Business or other for-profit; Not-for-profit institutions; Federal Government; State, Local or Tribal Government.

*Number of Respondents:* 107,138.

*Estimated Time Per Respondent:* Varies from 2 minutes (0.03 hour) to 4 minutes (0.07 hour).

*Total Burden Hours:* 7,487.

*Total Annualized capital/startup costs:* \$0.

*Total annual costs (operating/maintaining systems or purchasing services):* \$0.

*Description:* The information collection requirements (training certification records) contained in the standard on Telecommunications (29 CFR 1910.268(c)) are to ensure that employers properly train their employees in the various precautions and safe practices in the work performed at telecommunications centers and at telecommunications field installations.

**Ira L. Mills,**

*Departmental Clearance Officer.*

[FR Doc. 99-31015 Filed 11-29-99; 8:45 am]

**BILLING CODE 4510-26-M**

**DEPARTMENT OF LABOR****Employment and Training  
Administration****Public Meeting; Federal Committee on  
Registered Apprenticeship**

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Committee (Pub. Laws 92-4613; 5 U.S.C. APP. 1), notice is hereby given of a meeting of the Federal Committee on Registered Apprenticeship (FCRA).

**DATES:** The meeting will begin at 9:00 a.m. on Wednesday, December 8, 1999 and continue until approximately 5:00 p.m. The meeting will reconvene at 9:00 a.m. on Thursday, December 9, 1999, and continue until approximately 5:00 p.m. The meeting will reconvene at 9:00 a.m. on Friday, December 10, 1999, and adjourn at 12:00 noon.

*Place:* The Congressional Room of the Holiday Inn, Washington, DC on the Hill, 415 New Jersey Avenue, Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Anthony Swoope, Administrator, Office of Apprenticeship Training, Employer and Labor Services, Employment and Training Administration, U.S. Department of Labor, Room N-4649, 200 Constitution Avenue, NW, Washington, DC 20210.

*Telephone:* (202) 219-5921 (this is not a toll-free number).

*Matters to be Considered.*

The agenda will focus on the following topics: (1) the reestablishment of the FCRA (2) Advisory Committee Act Procedures/Ethics (3) overview of the Registered Apprenticeship System (4) current status of the Government Performance and Results Act (GPRA) (5) current status of the WIA implementation efforts (6) implementation of School-to-Work Opportunities Act (7) formation of FCRA Work Groups (8) NASTAD report (9) NAGLO REPORT (10) Child Care Program report (11) election of FCRA Vice Chairs.

*Status*

Members of the public are invited to attend the proceedings. Individuals with disabilities should contact Marion Winters at (202) 219-5921 no later than December 3, 1999, if special accommodations are needed.

Any member of the public who wishes to file written data or comments pertaining to the agenda may do so by sending it to Mr. Anthony Swoope, Administrator, Office of Apprenticeship