

California

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Teacher Training School Building—San Diego State Normal School, 4345 Campus Ave., San Diego, 98001193

[FR Doc. 99-21855 Filed 8-23-99; 8:45 am]

BILLING CODE 4310-70-P

INTERNATIONAL TRADE COMMISSION**Sunshine Act Meeting****Emergency Notice of Cancellation of Commission Meeting****AGENCY HOLDING THE MEETING:** United States International Trade Commission.**TIME AND DATE:** August 20, 1999 at 10:00 a.m.**PLACE:** Room 101, 500 E Street S.W., Washington, DC 20436, Telephone: (202) 205-2000.**STATUS:** Open to the public.**MATTERS TO BE CONSIDERED:**

1. Outstanding action jacket:

(1) Document No. EC-99-012:

Approval of final report in Inv. No. 332-403 (Assessment of the Economic Effects on the United States of China's Accession to the WTO).

On Friday, August 20, 1999, the Commission determined to cancel the Commission meeting which was scheduled to consider the above referenced document. Since the action jacket cleared the Commission, no further action is required. No earlier announcement of this cancellation was possible.

By order of the Commission.

Issued: August 20, 1999.

Donna R. Koehnke,*Secretary.*

[FR Doc. 99-22033 Filed 8-20-99; 3:03 pm]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE**National Institute of Justice****Agency Information Collection Activities: Proposed Collection; Comment Request**

ACTION: Notice of Information Collection Under Emergency Review (Reinstatement, without change, of a previously approved collection for which approval has expired); Use of Force in the Arrest of Persons with Impaired Judgement.

The Department of Justice, National Institute of Justice, has submitted that

following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with emergency review procedures of the Paperwork Reduction Act of 1995. OMB approval has been requested by August 31, 1999. The proposed information collection is published to obtain comments from the public and affected agencies. If granted, the emergency approval is only valid for 180 days. Comments should be directed to OMB, Office of Information Regulatory Affairs, Attention: Jeff Hill, (202) 395-3176, Department of Justice Desk Officer, Washington, DC 20530.

During the first 60 days of this same review period, a regular review of this information collection is also being undertaken. All comments and suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to Dr. Raymond Downs, (202) 307-0646, Office of Science and Technology, National Institute of Justice, U.S. Department of Justice, 810 7th Street, NW, Washington, DC 20531.

Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of This Information

(1) *Type of Information Collection:* Reinstatement of collection for which OMB Clearance has expired.

(2) *Title of the Form/Collection:* Use of Force in the Arrest of Persons with Impaired Judgement.

(3) *Agency form number, if any, and the applicable component of the*

Department sponsoring the collection: None. National Institute of Justice, United States Department of Justice.

(4) *Affected public who will be as or required to respond, as well as brief abstract:*

Primary: State, Local or Tribal Government. *Other:* Federal Government.

Abstract: This survey will be conducted in collaboration with policy agencies in several large metropolitan areas of the United States. It will compare the force required to arrest persons with impaired judgement to the force required to arrest persons with intact judgement with regard to types of force used and their effectiveness and the safety to arrestee and arresting officer. Data collected will help determine if modifications are necessary in training of officers in the arrest of persons with impaired judgement or if new methods or technology, are tried to affect these arrests safely to all concerned.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* 7,000 respondents at an average of 3 minutes per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 350 burden hours.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Justice Management Division, Information Management and Security Staff, Suite 1220, National Place Building, 1331 Pennsylvania Avenue, NW, Washington, DC 20530.

Dated: August 19, 1999.

Robert B. Briggs,*Department Clearance Officer, United States Department of Justice.*

[FR Doc. 99-21892 Filed 8-23-99; 8:45 am]

BILLING CODE 4410-18-M

DEPARTMENT OF LABOR**Occupational Safety and Health Administration****Federal Advisory Council on Occupational Safety and Health; Notice of Meeting**

Notice is hereby given of the date and location of the next meeting of the Federal Advisory Council on Occupational Safety and Health (FACOSH), established under Section 1-5 of Executive Order 12196 of February 26, 1980, and published in the **Federal Register**, February 27, 1980 (45 FR 1279). FACOSH will meet on September 15, 1999 starting at 1:00 p.m., in Room N3437 A and B, of the

Frances Perkins Department of Labor Building, 200 Constitution Avenue, NW, Washington, DC 20210. The meeting, which will adjourn at approximately 3:30 p.m., is open to the public.

Agenda items include:

1. Call to Order
2. Vision for FACOSH
3. Federal Worker 2000
4. NPS Agreement
5. VA Evaluation/Partnership
6. VPP
7. 54th Annual Federal Safety and Health Training Conference in Baltimore, Md.
8. Reports from Committees:
 - (a) Standing Committees on Federal Occupational Safety and Health
 - (b) Federal Accident Reporting System (FARS) Committee
 - (c) Annual Federal Safety and Health Training Conference Subcommittee
 - (d) Federal Safety and Health Council Awards Committee.
9. New Business
10. Adjournment

Written data, views, or comments may be submitted, preferably with 20 copies, to the Office of Federal Agency Programs, at the address provided below. All such submissions, received by September 10, 1999, will be provided to the members of the Council and will be included in the record of the meeting. Anyone wishing to make an oral presentation should notify the Office of Federal Agency Programs by close of business September 10, 1999. The presentation request should state the amount of time desired, the capacity in which the person will appear, and a brief outline of the content. Persons who request the opportunity to address the Advisory Council may be allowed to speak, as time permits, at the discretion of the Chairperson of the Advisory Council. Individuals with disabilities who wish to attend the meeting should contact John E. Plummer at the address indicated below, if special accommodations are needed.

For additional information, please contact John E. Plummer, Director, Office of Federal Agency Programs, U.S. Department of Labor, Occupational Safety and Health Administration, Room N3112, 200 Constitution Avenue, NW, Washington, DC 20210, telephone: (202) 693-2122. An official record of the meeting will be available for public inspection at the Office of Federal Agency Programs.

Signed at Washington, DC this 18th day of August 1999.

Charles N. Jeffress,

Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 99-21916 Filed 8-23-99; 8:45 am]

BILLING CODE 4510-26-M

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

Meetings of Humanities Panel

AGENCY: The National Endowment for the Humanities.

ACTION: Notice of Meetings.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW, Washington, DC 20506.

FOR FURTHER INFORMATION CONTACT: Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

SUPPLEMENTARY INFORMATION: The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* September 13, 1999.

Time: 8:30 a.m. to 6:00 p.m.

Room: 415.

Program: This meeting will review applications for Regional Humanities Centers Panel I, submitted to the Office of Challenge Grants at the July 16, 1999 deadline.

2. *Date:* September 15, 1999.

Time: 8:30 a.m. to 6:00 p.m.

Room: 415.

Program: This meeting will review applications for Regional Humanities Centers Panel II, submitted to the Office of Challenge Grants at the July 16, 1999 deadline.

3. *Date:* September 17, 1999.

Time: 8:30 a.m. to 6:00 p.m.

Room: 415.

Program: This meeting will review applications for Regional Humanities Centers Panel III, submitted to the Office of Challenge Grants at the July 16, 1999 deadline.

4. *Date:* September 22, 1999.

Time: 8:30 a.m. to 6:00 p.m.

Room: 415.

Program: This meeting will review applications for Regional Humanities Centers Panel IV, submitted to the Office of Challenge Grants at the July 16, 1999 deadline.

Laura S. Nelson,

Advisory Committee Management Officer.

[FR Doc. 99-21768 Filed 8-23-99; 8:45 am]

BILLING CODE 7536-01-M

NATIONAL INSTITUTE FOR LITERACY

Notice of Advisory Board Meeting

AGENCY: National Institute for Literacy.

ACTION: Notice of meeting.

SUMMARY: This Notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Institute for Literacy Advisory Board (Board). This notice also describes the function of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public of their opportunity to attend the meeting.

DATE AND TIME: September 10, 1999 from 9 am to 11 pm.

ADDRESSES: National Institute for Literacy, 1775 I Street, NW, Suite 730, Washington, DC 20006.

FOR FURTHER INFORMATION CONTACT: Shelly Coles, Executive Assistant, National Institute for Literacy, 1775 I Street, NW, Suite 730, Washington, DC 20006. Telephone (202) 233-2027, email scoles@NIFL.gov.

SUPPLEMENTARY INFORMATION: The Board is established under the Workforce Investment Act of 1998. Title II of P.L. 105-220, Sec. 242, the National Institute for Literacy. The Board consists of ten individuals appointed by the President with the advice and consent of the Senate. The Board is established to advise and make recommendations to the Interagency Group, composed of the Secretaries of Education, Labor, and Health and Human Services, which administers the National Institute for Literacy (Institute). The Interagency Group considers the Board's recommendations in planning the goals of the Institute and in the