

concerning the proposed Consent Judgment. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, U.S. Department of Justice, P.O. Box 7611, Ben Franklin Station, Washington, DC 20044-7611, and should refer to *United States v. General Motors Corporation, et al.*, D.J. Ref. No. 90-11-2-1041.

The proposed Consent Judgment may be examined at any of the following offices: (1) the United States Attorney for the Eastern District of Michigan, 203 Federal Building, 106 Washington Street, Bay City, MI 48708 (contact Assistant United States Attorney Michael Hluchaniuk); (2) the United States Fish and Wildlife Service, East Lansing Field Office, 2651 Coolidge Road, East Lansing, Michigan 48823 (contact Lisa Williams); and at the Consent Decree Library, 1120 G Street, NW, 3rd Floor, Washington, DC 20005, (202) 624-0892. Copies of the proposed Consent Judgment may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW, 3rd Floor, Washington, DC 20005, telephone (202) 624-0892. For a copy of the Consent Judgment, please enclose a check in the amount of \$58.00 (25 cents per page reproduction costs) payable to Consent Decree Library.

**Bruce S. Gelber,**

*Deputy Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

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**DEPARTMENT OF LABOR**

**Occupational Safety and Health Administration**

**Agency Information Collection Activities; Announcement of OMB Approval**

**AGENCY:** Occupational Safety and Health Administration, Labor.

**ACTION:** Notice.

**SUMMARY:** The Occupational Safety and Health Administration (OSHA) is announcing that two collections of information have been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995. This document announces the OMB approval numbers and expiration dates.

**FOR FURTHER INFORMATION CONTACT:** Renee Carter, Office of General Industry Compliance Assistance, Directorate of Compliance Programs, U.S. Department of Labor, 200 Constitution Avenue, NW,

Washington, DC 20210, telephone (202) 693-1850.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of November 7, 1997, (62 FR 60284-60285), and February 3, 1998, (63 FR 5572-5573), the Agency announced its intent to request revision of a currently approved collection for the Procedures for Handling of Discrimination Complaints Under Federal Employee Protection Statutes (29 CFR part 24) and a reinstatement of its OMB approval for the Notice of Alleged Safety and Health Hazards, OSHA-7 Form. In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520), OMB has approved both information collections and assigned OMB control number 1218-0236 to the Procedures for Handling of Discrimination Complaints Under Federal Employee Protection Statutes and number 1218-0064 to the Notice of Alleged Safety and Health Hazards, OSHA-7 Form. The approvals expire April 30, 2001 and September 30, 2001, respectively.

Under 5 CFR 1320.5(b), an Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid control number.

Dated: November 19, 1998.

**Charles N. Jeffress,**

*Assistant Secretary.*

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**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION AGENCY**

[Notice 98-164]

**Information Collection: Submission for OMB Review, Comment Request**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of Agency Report Forms Under OMB Review.

**SUMMARY:** The National Aeronautics and Space Administration has submitted to the Office of Management and Budget (OMB) the following proposal for the collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Comments on this proposal should be received on or before December 30, 1998.

**ADDRESSES:** All comments should be addressed to Mr. Phillip Smith, Code BFZ, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Carmela Simonson, Office of the Chief Information Officer, (202) 358-1223.

**Reports:** NASA Form 1018.

**Title:** NASA Property in the Custody of Contractors.

**OMB Number:** 2700-0017.

**Type of Review:** Extension.

**Need and Uses:** NASA is required to account for Government-owned/contractor-held property in accordance with SFFAS #6. Contractors' records are the official Government property records. NASA Form 1018 provides for the annual collection of summary data from these records to ensure the accurate reflection of Agency assets and related depreciation on the financial statements and essential property management information.

**Affected Public:** Business or other for-profit, not-for-profit institutions.

**Number of Respondents:** 1400.

**Responses Per Respondent:** 1.

**Annual Responses:** 1400.

**Hours Per Request:** 400@16 hrs ea, 1000 @ 2hrs ea.

**Annual Burden Hours:** 8,400.

**Frequency of Report:** Annually.

**Donald J. Andreotta,**

*Deputy Chief Information Officer*

*(Operations), Office of the Administrator.*

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**NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES**

**Cooperative Agreement for a Reassessment of Support for Arts Organizational Resources**

**AGENCY:** National Endowment for the Arts, NFAH.

**ACTION:** Notification of Availability.

**SUMMARY:** The National Endowment for the Arts is requesting proposals leading to the award of a Cooperative Agreement to assist in a reassessment of the Endowment's support for arts organizational resources. The project as envisioned will include: convening a series of colloquia; conducting research; assessing the impact of past awards on 12 grantee organizations; synthesizing colloquium discussions, related papers and research; and, preparing a report detailing potential options for future National Endowment for the Arts organizational support. Those interested in receiving the Solicitation should reference Program Solicitation PS 99-01 in their written request and include two (2) self-addressed labels. Verbal requests for the Solicitation will be honored.

**DATES:** Program Solicitation PS 99-01 is scheduled for release approximately