

**OVERSEAS PRIVATE INVESTMENT CORPORATION MARCH 10, 1998 BOARD OF DIRECTORS MEETING**

**Sunshine Act Meeting**

**TIME AND DATE:** Tuesday, March 10, 1998, 1:00 PM (OPEN Portion), 1:30 PM (CLOSED Portion).

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC.

**STATUS:** Meeting OPEN to the Public from 1:00 PM to 1:30 PM. Closed portion will commence at 1:30 PM (approx.)

**MATTERS TO BE CONSIDERED:**

1. President's Report
2. Approval of December 9, 1997 Minutes (Open Portion)
3. Meeting schedule through December, 1998

**FOR FURTHER INFORMATION CONTACT:** (Closed to the Public 1:30 PM).

1. Finance Project in Yemen
2. Insurance Project in Thailand
3. Insurance Project in Thailand
4. Insurance Project in Russia
5. Approval of December 9, 1997 Minutes (Closed Portion)
6. Pending Major Projects
7. Report on OPIC's Small Business Initiative

**CONTACT PERSON FOR INFORMATION:** Information on the meeting may be obtained from Connie M. Downs at (202) 336-8438.

Dated: February 24, 1998.

**Connie M. Downs,**

*OPIC Corporate Secretary.*

[FR Doc. 98-5123 Filed 2-24-98; 2:37 pm]

BILLING CODE 3210-01-M

**DEPARTMENT OF JUSTICE**

**Drug Enforcement Administration**

[DEA NUMBER 170M3]

**Task Force on Suspicious Orders Meeting**

**AGENCY:** Drug Enforcement Administration (DEA), Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the Suspicious Orders Task Force will be held on April 07-08, 1998. The panel will meet from 9:00 a.m. to 5:00 p.m. both days at Adam's Mark Hotel, Fourth and Chestnut, St. Louis, Missouri 63102.

This meeting will be open to the public on a space available basis. Any

interested person may observe meetings or portions thereof and shall be permitted to participate in the discussions at the discretion of the meeting chairman and with the approval of the full-time Designated Federal Official (DFO) in attendance.

In addition to presenting limited verbal statements, interested parties shall be permitted to file written statements with Task Force members. Written statements will be taken at any time during the meeting and distributed to the Task Force as soon as feasible. Presenters of written statements are requested to provide 25 copies of the statement to expedite distribution to the Task Force members. If the presenter does not/can not provide the requested copies, the DFO will arrange for the copies and the Task Force will consider the statement when the copies are available. Verbal comments may be limited in time by the DFO to insure adequate opportunity for testimony by as many presenters as possible. Any person wishing to submit agenda items or desiring to present formal testimony should contact the DFO at least ten (10) days prior to the meeting. This will be the last opportunity for the public to present testimony before the TASK FORCE. Any future meetings will be solely for the purpose of composing the finished report to be submitted to the attorney general.

**DATES:** April 07, 08, 1998.

**FOR FURTHER INFORMATION CONTACT:**

Michael Leser, Program Analyst, Liaison and Policy Section, Office of Diversion Control, Drug Enforcement Administration, Washington, D.C. 20537, Telephone (202) 307-4026, Facsimile (202) 307-8570.

**SUPPLEMENTARY INFORMATION:**

If you need special accommodations due to a disability, please contact the Office of Diversion Control, Drug Enforcement Administration, 600 Army Navy Drive, Arlington, Virginia, 22202, (202) 307-4026 at least seven (7) days prior to the meeting.

Dated: February 18, 1998.

**John H. King,**

*Deputy Assistant Administrator, Office of Diversion Control.*

[FR Doc. 98-4943 Filed 2-25-98; 8:45 am]

BILLING CODE 4410-09-M

**DEPARTMENT OF LABOR**

**Occupational Safety and Health Administration**

**Maritime Advisory Committee for Occupational Safety and Health (MACOSH); Request for Nominations**

**AGENCY:** Occupational Safety and Health Administration (OSHA), U.S. Department of Labor.

**ACTION:** Request for nominations of persons to serve on MACOSH.

**SUMMARY:** OSHA announces its intent to renew the charter of the Maritime Advisory Committee for Occupational Safety and Health (MACOSH). MACOSH will advise the Secretary of Labor on matters relating to occupational safety and health programs, policies and standards in the maritime industries of the United States. The Committee will consist of approximately 15 members and will include a cross-section of individuals representing the following affected interests: Employers, employees; federal and state safety and health organizations; professional organizations; and national groups setting standards. OSHA invites interested parties to submit nominations for Committee membership.

**DATES:** Nominations for MACOSH membership should be postmarked by April 13, 1998.

**ADDRESSES:** Nominations for MACOSH membership should be sent to: Mr. Larry Liberatore, Office of Maritime Standards, Room N-3621, Occupational Safety and Health Administration (OSHA), U. S. Department of Labor, 200 Constitution Avenue, N. W., Washington, D.C. 20210.

**FOR FURTHER INFORMATION CONTACT:** Bonnie Friedman, Director, OSHA, Office of Information and Consumer Affairs, Room N-3647, U. S. Department of Labor, 200 Constitution Avenue, N.W., Washington, D.C. 20210; Telephone:(202) 219-8151.

**SUPPLEMENTARY INFORMATION:**

**I. Background**

MACOSH was established to advise the Secretary on various issues pertaining to the maritime industry, including streamlining regulatory efforts and improving training and outreach programs. In addition, MACOSH recommends enforcement initiatives that will help improve the working conditions and the safety and health of men and women working in the maritime industry.

## II. Nominations

The agency is seeking men and women with an interest in the safety and health of workers in the maritime industry. Interested persons may submit their own name or the name of another whom they believe to be qualified to serve on MACOSH. The Agency is looking for nominees to represent the following interests:

*Employees*

*Employers*

*State or Federal Safety and Health Organizations*

*Professional Organizations or National Standards-Setting Groups*

The Agency invites all persons appropriately qualified by experience or training to apply for membership on this important committee. Nominations of women and minorities are encouraged.

Nominations and applications should be submitted to Mr. Larry Liberatore, Office of Maritime Standards, Room N-3621, Occupational Safety and Health Administration (OSHA), U. S. Department of Labor, 200 Constitution Avenue, N. W., Washington, D.C. 20210.

## III. Authority

This document was prepared under the direction of Charles N. Jeffress, Assistant Secretary of Labor for Occupational Safety and Health, U. S. Department of Labor, 200 Constitution Avenue, N. W., Washington, D.C. 20210, pursuant to Sections 6(b)(1) and 7(b) of the Occupational Safety and Health Act of 1970 and the Federal Advisory Committee Act, 5 U.S.C. App.2.

Signed at Washington, D.C. this 20th day of February 1998.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 98-4987 Filed 2-25-98; 8:45 am]

BILLING CODE 4510-26-U

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. H-372]

RIN: 1218-AB58

### Metalworking Fluids Standards Advisory Committee: Notice of Meeting

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Metalworking Fluids Standards Advisory Committee: Notice of meeting.

**SUMMARY:** Notice is hereby given that the Metalworking Fluids Standards Advisory Committee (MWFSAC), established under section 7 of the

Occupational Safety and Health Act of 1970 to advise the Secretary of Labor on appropriate actions to protect workers from the hazards associated with occupational exposure to metalworking fluids, will meet in Sharonville (Cincinnati), Ohio on Wednesday and Thursday, March 25 and 26, 1998 at the Woodfield Suites Hotel, 11029 Dowlin Drive (1-800-338-0008).

**DATES:** The meeting will be held on March 25 and 26, 1998. On March 25, the meeting will begin at 9:00 A.M. and adjourn at approximately 5:00 P.M. The meeting will reconvene at approximately noon on March 26, after an information gathering visit to the Ford Motor Company Sharonville plant by various working groups of the committee, and will adjourn at approximately 4:00 P.M.

**ADDRESSES:** The meeting will take place at the Woodfield Suites Hotel, 11029 Dowlin Drive, Sharonville (Cincinnati), Ohio 45211. Mail comments, views or statements in response to this notice to Dr. Peter Infante, U.S. Department of Labor, OSHA, Directorate of Health Standards Programs, Metalworking Fluids Standards Advisory Committee, Room N-3718, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

**FOR FURTHER INFORMATION CONTACT:** Bonnie Friedman, Director, Office of Information and Consumer Affairs, OSHA, (202) 219-8151.

**SUPPLEMENTARY INFORMATION:** All interested persons are invited to attend the public meetings of the Metalworking Fluids Standards Advisory Committee, including this one, at the time and place indicated above. Individuals with disabilities wishing to attend should contact Theresa Berry at (202) 219-8615 ext. 106 (Fax: 202-219-5986) no later than March 20, 1998, to obtain appropriate accommodations.

### Meeting Agenda

This meeting will focus on technology used in large plants to control employee exposure to metalworking fluids. There will be presentations and the committee will discuss general techniques used to control metalworking fluid mist; considerations in selecting and implementing metalworking fluid control technology; ventilation considerations for the design, installation and use of machine tools using metalworking fluids; performance evaluation of mist control filtration systems; exposure comparisons between transfer lines with different levels of control technology on mist control performance, problems with maintenance of control technology and economic and technological feasibility

of reducing metalworking fluid mist exposure in the American automobile industry. The Metalworking Fluids Standards Advisory Committee will meet as a whole and also in small working groups.

### Public Participation

Written data, views or comments for consideration by the MWFSAC on the various agenda items listed above may be submitted, preferably with 20 copies, to Dr. Peter Infante at the address provided above. Submissions received by March 20, 1998 will be provided to the members of the committee and will be included in the record of the meeting. At this meeting it is unlikely that there will be any time for oral presentations by members of the public. However, anyone wishing to make a presentation to the committee should notify Dr. Peter Infante of this fact at the address listed above. The request should state the amount of time desired, the capacity in which the person will appear and a brief outline of the content of the presentation. Requests to make oral presentations to the Committee may be granted if time permits.

**Authority:** This notice is issued under the authority of sections 6(b)(1) and 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 655, 656), the Federal Advisory Committee Act (5 U.S.C. App. 2), and 29 CFR part 1912.

Signed at Washington, D.C. this 20th day of February, 1998.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 98-4922 Filed 2-25-98; 8:45 am]

BILLING CODE 4510-26-M

## DEPARTMENT OF LABOR

### Pension and Welfare Benefits Administration

[Application No. D-10410, et al.]

### Proposed Exemptions; SmartRetirement: The OLDE 401(k) Plan

**AGENCY:** Pension and Welfare Benefits Administration, Labor.

**ACTION:** Notice of proposed exemptions.

**SUMMARY:** This document contains notices of pendency before the Department of Labor (the Department) of proposed exemptions from certain of the prohibited transaction restrictions of the Employee Retirement Income Security Act of 1974 (the Act) and/or the Internal Revenue Code of 1986 (the Code).